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OWANCAYA WOTANIN.

Dakota kin Wayaco Wankan-
tu en Ohiyapi.

Washington, D. C. Feb. 24,
Anpetu kin he en Wayaco wan-
kantun en Justice Hollos eciyapi
kin he Sisseton, qa Wahpeton,
oyate, Tunkanšina kici wakinica
kin, Dakota kin e hecetu wicaki-
cidapi yaco. Dakota kin he taku
tawa ihdawapi, kin he oma-
ka 1851 ehan maka erpeyapi, qa
waniyetu wikcemna zaptan ma-
zaska wopamni yuhapi kta, qa
omaka wanji mazaska \$73,600.00
wicaqupi kta hduštanpi kin heon.

Dakota kin Tawaičiye šni.

Feb. 25.—Heehan Tunkanšina
Wayaco wankantu, kin en Haha-
tonwan, kin on etanhan woyaco
wanji yušanpi, qa he Dakota
kin owasin ikoyakapi.

Waniyetu wikcemna hehayan
ateyapi kin Raratonwan wazi wi-
yopeyapi qa mazaska kin hena
icu, qa mazaska tipi en ehnaka,
qa wi wanji eca wikcemna qa is
wikcemna nom wicakicu; qa aica-
ge kin ko wanna woyawa tanka
wanji. Unkan Dakota kin hena
owasin kicinpi, qa woyaco towa-
nakeca ešta owasin en aipi, qa
ecen wankan ihankeya kin ekta
aipi tuka wicaktepina, qa ateyapi
token awicaye kin hecetu keyapi.
Heon etanhan woyaco kin de
Dakota owasin anapewicayapi qa
owasin woyušan kin de ihukuya
onpi kta.

Dakota Wan Ktepi.

Sisseton, S. D. Feb. 24. Anpe-
tu kin Mazahowašte, eciyapi wan
Sisseton owakpamni kin etanhan
e ktepi; tona heconpi kin owasin
Dakotapi.

Mazahowašte ee qa cinca wan
Jim Burke eciyapi, qa Mary
Williams, nakun winyan wan he-
nakeca Peever heci ipi, qa owas
witkopi. Hdapi kin tahepi Jim
Burke ee qa Mary Williams kici
Mazahowašte, šunkarape šipi tu-
ka wicada šni, qa ecen on kicige-
pi. Mazahowašte ti kin en hdipi
hehan, henaos ekuwapi, qa ka-
rderdecapi. Ti ikiyena owakape
wan en wanka e Jim Horn eciya-
pi wan iyeya, tuka kiksuye šni
wanka. Hecen ahdi qa yubdeze
wacin ešta okihi šni ecen ta.

Burke qa Mary Williams kici
kaška yukanpi.

Wowapi Icage Tancan Etanhan Icupi.

Rhineland Wis, Feb. 28,
Anpetu kin en August Peterson,
tanmahetanhan canwowapi icage
wan pejihuta wicašta icupi; he
napca ehantanhan wanna wi
nonpa.

Canduhupa wan Teya.

Butte, Mont. Feb. 28. Wokpan
tipi wan en, Charles G. Storbeck
eciyapi wan canduhupa hdušna,
qa okide unkan wikansapa naho-
mni nom okiyotahena pa iyeye
qa pa yuwanin iyeya.

United States en šinasapa wo-
cekiye opapi kin 13,089,353. wo-
yawa tanka akeyamni sanpa ke-
ktopawinge wikcenna šahdogan
sanpa kektopawinge napcinwan-
ka sanpa opawinge yamni sanpa
wikcemna zaptan sanpa yamni
henakecapi. 1906 ohnayan he-
nakecapi šni tka, 437,309 henake-
ca 1907 ohnayan opapi.

Priest šinasapa kin is 15,093
kektopawinge akezaptan sanpa
wikcemna napcinwank sanpa ya-
mni. Qa ija 1907 ohnayan 609
šinasapa wicakagapi,

1906 ohnayan tipiwakan kin
334 teca kagapi, hecen hena ko
1907 ohnayan 12,148. henakeca.

Šinasapa onspeičiciyapi woon-
spe tipi (Seminaries) heca kin is
86 yuhapi, qa Students waonspe-
ičiciyapi kin 5697, henakecapi.

Šinasapa woonpe tipi Paro-
chial Schools heca kin 4364, yu-
hapi, šiceca wayawapi kin woya-
wa tanka wanji sanpa kektopa-
winge wikcemna napcinwanka
sanpa kektopawinge šakpe sam
opawinge šahdogan sam wikce-
mna top sam nonpa, 1,096,842
henakecapi.

Good Father Bernard is sick;
here is his letter.

Fort Yates, N. D.

Feb. 26, 1908.

Rev. and Dear Father Jerome,
O. S. B.—

Your Postal Card and
letter found me in bed at the
Hospital in Fort Yates. I feel
sick the past two months, but
until of late I would not give up
my work. But now I am

completely played out and I am
forced nolens volens to be a
patient of the Hospital. Fearful
headaches & heavy coughing are
my chief ailments. I caught a
severe cold some time ago and
the consequences are showing
themselves now. Influenza and
other troubles.

Concerning the General Treas-
ury you may state in your next
issue that up to date I have not
received a single cent yet from
the different societies of the S.
Dakota Catholics and if they wish
to have a General Treasury at
all, they should as soon as possi-
ble each one contribute their
mite. The Bishop's fund they
should leave for some future con-
gress for consideration and
action, but for the present they
should do their best for the Gen-
eral Treasury, especially as the
few North Dakota Catholics have
done so nobly their part in that
line of work. Tell them both in
English and Indian. The Rt.
Rev. Bishop Stariha D. D.
approved the rules and the so-
cieties should abide with them.
If one third of their society fund
is too much for the giving to the
General Treasury, they may ask
for a change next Congress, but
up to that time they should live
up to the rules laid down last
Congress, held at Grand River,
S. D.

As soon as my health permits
I will try to get some subscribers
for you. It is a pity so few In-
dians are willing to pay for such
a good paper and so cheap at
the same time.

Wishing you God's speed and
enduring good health I am

Very humbly Yours in Christ.
FATHER BERNARD O. S. B.

SINASAPA WOCEKIYE TAEYANPAHA.

REV. JEROME HUNT, O. S. B.
PUBLISHER and PROPRIETOR.

FORT TOTTEN. NORTH DAKOTA.

With the Approbation and
Blessing of Rt. Rev. John Shanley
D. D. Bishop of Fargo, N. Dakota.

MARCH, 15, 1908.

Rev. Father Bernard wašicu
ia wowapi kage, qa de dakota
ia nakun naronpi cin:

Hehan Mazaska Awanyaka
wanjina eciyatanhan oyaka wo,
anpetu kin dehanyan South Da-
kota en Okodakiciye okašpe onpi
kin etanhan mazašana wanjina
ešta nahanrcin maqupi šni. He-
cen Mazaska awanyaka wanjina
yuhapi cinpi kinhan ecana otoi-
yohi token kičonpi kte kin maqu-
pi kta.

Bishop womnaye tawa kin he
eqeš tokata tohan omniciye tanka
kinhan iwanyakepica qa hehan
oranyepica, tuka e dehantu kin
Mazaska awanyaka wanjina kin
token owašte ecen econpi wašte.
North Dakota eciyatanhan wico-
ta šni tuka tohanyan okihipi tan-
yan econpi. Wašicu ia qa Dako-
ta ia on owicakiyaka wo. Rt.
Rev. Bishop Stariha D. D. on
woope kin hena iyecetudaka, he-
cen Okodakiciye kin ohna econpi
kta iyececa. Yamni kicašpapi
wanji womnaye tawapi kin etan-
han Mazaska awanyaka wanjina
kin en kičonpi kte kin he ota da-
kapi kinhan inonpa omniciye
tanka kinhan yutokecapi kta da-
pi kta iyecetu; tuka otahena kin
de Grand River S. D. Omniciye
tanka en token yušanpi qon he
ohna hehanyan eqeš kohan econ-
pi kta iyececa.

Catholic Congress Womnaye Kin.

Rosebud, S. Dak.
Feb. 25, 1908.

Eyanpaha:

Mitakola, bloketu kin
Rosebud oyanke kin lel Catholic
Congress onyuhapi kta, na he el
lehanl tawomnaye kin slolyapi
kta on blaotanin kta; ašlalyela
nape ogna onyuhapi kin \$95.77
henakeca, na okašpe onpi kin na-
hanrci takuni ahignakapi šni, le-
tan wi iyohi tona nape ogna on-

kipupi on he bluotanin kta. Oka-
špe onpi na inš wicaša wan Con-
gress okiye on he [receipt] owapi
onkipupi kta, hecel on tokel na-
jinpi on he tanin kta. Sinasapa
okašpe yaonpi on hena taku wan
yeksuyapi iyececa, Oglala oyan-
ke el Congress onyuhapi na he-
han okašpe tukte ekeša omniciye
tanka kin okiye kin klušanpi
on he yeksuyapi kta. Hehanyela
epin kta. Wocekiye onkitawapi
kin el iyuškinyan nape ciyuzapi.

WM. THUNDERHAWK.
Sec. of Catholic Congress.

ROSEBUD, S. D.

Eyanpaha:

Rosebud Agency lel
waun na kola wicawaye cin is ota
lel onpi kta St. Joseph omniciye
na St. Mary cola ungunpi, tipi
wakan wašte onklepi eša oiyo-
kpas ongunpi na anpetu wanji
wowapi wakan yawa inanka na
St. Paul wicowoyake wanji bla-
wa wicoie lecel eya: "Sutaya na-
jin po; na woose oyakapi wicoie
na wowapi onkitawapi kin eciya-
tanhan onspeniciyapi kin hena
tinsya yuha po." Ho he blawa
na taku ke cin imahetanhan owa-
le, yunkan awicakehan wanunni
iyemičiye lo. Hecel ojanjan awa-
tonwe lo, yukan iyewaye lo. Ti-
piwakan el itimahel wicaša wa-
kan unkitawapi kin tawowaho-
konkiye e e. Hecel inawarji na
anpetu wan el kolawicaye cin
wati el wicaweco na ob wowakla-
ke, ob inawajin na St. Joseph na
St. Mary omniciye icarwaye lo.
Jan. 1, 1908 hetanhan na lehanl
tanyan onkup; miš hekta waun
kin iyokšil waun lehanl mabli-
heca na wiyuškinyan waun. Ho
le iše wotanin el eyagakani eca-
mi hecel kola wanjigji is eya nu-
nipi unkna le yawapi na on cante
klurincapi kte ecanmi; ito le on-
cinpi kte šni ye lo, miye tka na-
hanrcin mateca hecel oiyoiki to-
eyas ota bluha na ecaš wicaša
tanka iwahunni kin hehanl ecaš
wocekiye el mni na omniciye el
owapa na nimičiye kin kte lo. Ho
leuncinpi kin unkičiknayanpi kte
lo; ca anpetu iyohi unkičikluwi-
yeyapi kte lo; hecel unnunipi kte
šni. Ho hecel epa wacin na to-
ke kola wanji is eya nuni hecel
leon iklunajin ni ecanmi na un le
miciaotanin ciši hecel tona E-
yanpaha wanlakapi oyasin nape
ciyuzapi; nitakolapi wanji miye.
Geo. D. Roger.

St. Joseph omniciye el oitan-
canpi Rosebud Agency el.

George Roger Pres. Henry
Horse Looking Vice Pres. Mit-
chell Desersa. Secretary John
A. Treasurer, John Foolish Elk,
iapi awanyaka. Kills Sharps
door keeper, James Steed wiy-
kihe yuha, George Knock off two
Wocekiye tawa. Badman wamna-
yan. Henry C. Ogligle itancan.
Henry Flying horse, Edward
Yellow Hawk, Mitchell, Roubi-
deaux, wigliglapi. Omaha Boy,
Louis Runs Above, George Sore
eyes, Louis Dehwgmen, Wm.
Bordeaux. Ben. Bordeaux.

FARM SCHOOL,
FORT YATES, N. D.
Feb. 25, 1908.

Eyanpaha kola, taku wanjigji
miyecilaotanin kta wacin. Inyan-
woslatanhan, South Dakota eci-
yatanhan, taku wanji lila iyoma-
kipi šni na oyate, iyotan koška
na wikoška iwaštepi kte šni slol-
waye lo, heon epin kta.

Wicarcala lehan lila lakota
olowan ahiyapi, na hena eepi šni,
tka nakun koška na wikoška, inš
wicaša na winyan tankapi rea šni
hel opapi. Ehanna oyate wico-
ran econpi lowanpi na koška he-
na naronpi ehantans, takomni
wicoran wašte šni onspeiciyapi,
Lakota wicoran icupi na woceki-
ye yuhunkapi kte šni wakiya.
Koška na wikoška Wašicun wi-
coran o'na icarniyanpi na nakun
wocekiye lila onispepi naceca,
heon wicarcala na wicorcala he-
cel Lakota lowanpi kin reab eca-
nonpi kta iyececa, na tohan
wocekiye okna mniciyapi el oya-
papi kta. Hekta Feb. 22, oyanke
wanji hecel lowanpi, na ikiyelan
St. Joseph mniciyapi; Lakota
ekta wicota rea opapi, na St. Jo-
seph okolakiciye el wicaša 9, na-
pciwunka, na winyan 30 wikce-
mna yamni ihuni šni el opapi, na
anpetuwakan wošanpi [Mass]
econpi el "lowanpi" wicaša na
winyan tona ipi šni, ištinnapi.
Ho ableza po, na tokata wocekiye
na okolakiciye wakan tawoope
kin kiksuya po, nituwepi qeyas.
WAKPALA, S. D.
Hekta Jan. 27, Oak Creek St.
Joseph Okolakiciye etanhan wi-
caša wan wašte na oyate lila wa-
štelakapi te lo. Louis LeCompte,
1859 hehan tonpi, he e yelo, atku-
ku Louison—Wisun Le Compte
eciyapi, 1890 hehan te.

Tiwahe he lila tanka, heon lila
wocantešica. Wicaša wicarapi
ayapi ožini capagmiyanpi 16 opa-
pi, titakuye otapi na lila yuoni-
hanpi. Tona wocekiye oyapapi
wicaša kin le na tiwahe tawa wo-
cekiye el wicayeksuyapi kta wa-
cin.

June 1907, Feb. 25, 1908,
Lakota omakiyapi

Jas. Eaglehorn	\$2.00
Mrs. Hintogleška	5.00
Mrs. Veronica Iron-eyes	5.00
Louis Benoist	5.00
Joe Claymore	5.00
Clara Tiger	5.00
Christina Halsey	1.00
Elizabeth Littlehorse	3.00
Frances Aglila	2.00
Oak Creek fair Hokuwapi	72.10
Basket Social: Mrs. Col. Louisa	
Mc Laughlin, Agency	41.80

Hehan wicaša na winyan tona
peji na can aunpi on omakiyapi—
wanjigji nahanrci tokšupi šni,—
tokša hena tuwepi wocekiye wi-
caša George Hairychin tokata
yaotanin kta. Hehan Farm
School omniciye kin \$10.00 wica-
waqu, na lehanl lila škanpi na
can ota maqupelo. Nakun Sina-
ska etanhan yamni owicakiyapi.
Tipiwakan na wicaša wakan ti
el škanpi; Farm School etanhan
na nakun tokanl opapilila škan-
pi; na Minišoše oiyošwega eciya-
tanhan Farm School St. Mary
okolakiciye \$50.00 ikapeya yuso-
tapi. Ho hecetu, wicoran wašte
econpe lo.

Hehan South Dakota el yaunpi
kin wicoran nonpa lila ecanonpi
šni; Mazaska awanyaka wanjila
el mazaska yamni kicašpapi wan-
ji egnakapi, na hehan wayawa ti,
Catholic School okiyapi he ee; he
lila econpi šni; wicoran hena iyo-
niwajapi, lušanpi kin he kiksuy-
a po, na nitakola Eyanpaha kin
okini hunkin kte šni, heon piya
oyakiyapi kta iyecetu.

Catholic wocekiye oyapapi kin
na kolaunyanpi kin iyuha cante
waštaya nape ciyuzape lo.

FATHER BEDE, O. S. B.

Interior, S. D.
Feb. 22, 1908.

Rev. Jerome Hunt:—

To le anpetu takunl
epin kte lo. Hekta onaka 1907,
hehan Eyanpaha kin waklajuju.
Pejutaraka el wawokiya wan on
kin he (50) okise wan waqu. Ho
le omaka kin miye nahanrcin wa-
klajuju šni, heon etan lecel eca-
mon kte, okise kipiya stamps on
Eyanpaha waklajuju kte.

Yours Sincerely,
Frank Horn Cloud.

THE following have died at Cannon Ball, N. D.

These four have been members of St. Elizabeth Altar Society:

1 Clara Two Bear, wife of C. K. Spotted, died last April. She was always a good girl and a good practical Catholic.

2 Katie Menz, who was a faithful Christian girl. Kind and helpful to everybody. She died last August.

3 Frances Naka, a middle aged woman, she too was good and faithful, she died last December.

4 Josephine White Lightning. She was a model girl and a sincere Catholic, faithful in her duties.

WE gratefully acknowledge receipt of payment for subscription from St. Elizabeth's Altar Society \$5 00
Mrs. Marie Louise Van Solen \$2 00
Mrs. Alma Parkin 50

Fort Totten, N. D.
St. Michael's, Feb. 23, '08.

Yatkešni Okodakiciye mniciya-pi qa oitancan dena wicayustan-pi.

Ignatius Court, Itancan.
Zitkanakoyake Vice President
Tunkanwanyagmani, mazaska awanyaka.
Simon Court. Wowapi kaga.

Rosebud, Agency, S. D.
Little White River,

My Dear Eyanpaha:

Miš ake lehanl taku wanjikji miyecilaotanin kta wacin. Tokaheya Christmas unyuhapi na lila oiyoiki. Wicaša wakan wanji onkiyopeyapi on, nakun onkiyepi ekta wicaša na winyan iyuha lila waonlitakapi selececa awableza. Wicoran wakan iše taku hececa Wakantanka etkiya econqonpi kta iyecēca qon hena iyuha iyuskinyan econqonpi slolwakiye; heon lena awecakehan piwala, na on Eyanpaha el waklaotanin wacin. Lecercin woawacin onyuhapi na tokatakiya nakun ohinnian woawacin onkluhapi ni ecanmi na on awecekehan ibluškin cee. Iše onkiš St. Joseph na St. Mary onqonpi

kin lila cin kul onkiyayapi selececa on onkinaš St. Joseph na St. Mary yaonpi on he wocekiye on onyksuyapi ni ecanmi; hececa kin ake onkiktapi kte sece ecanmi. Hehanl wicakuje, wica-te eša awakipa eša cana wicoiye kin le weksuyesa. "Jesus Wani-kiya Itancan unkitawapi Towašte kin owasi nicipi on nunwe." Amen.

Iho mitakolapi hehanyan epa wacin, St. Joseph na St. Mary owenopiyan micante on nape ciyuzape lo. Nitakuyepi wanji on-sika hemiye ye lo.

George Spotted Elk.

Paha Canwekna Yanka.
Pine Ridge, S. D. 1908.

Omnicieye apiyapi na lena itancanpi:

Joseph Kills Alone itancan.
Thomas No water iyohihe.
Samuel Frost wowapi kaga
John Slow Bear mazaska awan.
Joseph No Water wocekiye eye
Henry G. Skunk tiyopa awan.
Paul L—r iapi awanyaka.
David Masted wiyokihe aya
Peter L. — oklikle itancan.

Ho lena ake wi ake nub Wakantanka wowaši ecakiconpi kta on wicayustanpi; hecel mitakuye Wakantanka on onnipi kin he tokahe on lakaš blihecapo, na wocekiye on onyksuyapi wacin: nitakuyepi wanji miye.

Thomas No Water.

Paha Canwekna Yanka.
Pine Ridge, S. D.
1908.

Eyanpaha:

January 1903 hetanhan wicoran wakuwa ho yunkon wowicala on taku ecamon kin heon mitaoyate kin wicalapi ecel wanna St. Joseph na St. Mary icagapi qon ake 1908 le omaka kin ake mitaoyate qon hena ma-kanan wakpa el St Joseph na St Mary ošpe wan lecala icagapi; ho ake hel tipi wan wašte icage. Ho hecel wakpa oguheya ecel wicaša itancan icarayapi kin inš eya tancan on wocekiye el tao-yate awicau peš iyotan itancan wašte heoncapi na onkitaoyatepi kin niwicakiyapi kin he itancan wayupike onkekiyapi kta. Ho hecel oyanke šakpe onqonpi kin wicoran kin he unyuhapi kin wa-onšakapi kta. Ho hecel wowica-ke on taku onkuwapi onkokihipi.

Ho mitakuyepi Wakantanka wajila ceonkiyapi kin heon hepe lo. Ho hecel tona Wakantanka slol-yayapi šni kin mioiye le naya-ronpi kin iyukcanpi na wicalapo, na wicaša owasin Wakantanka nicinpi on kin he akiblezapo; na ikluwiyeya po, Wanikiya hecon-onšipi lakaš heon. Ho mitakuye-pi owancaya St. Joseph na St. Mary yaonpi kin wocekiye on miyeksyuyapi wacin.

Joseph No Water.

Bull Head, S. D.

Eyanpaha; —

Inyan Conkaškela, etan St. Mary omnicieye oitan-canpi lena epe:

Mary Oglelutawin itancan. A-gatha Wašteagliwin okihe. Mary Agnes One Elk wowapi kaga.

Julia Village Centre mazaska awanyaka. Annie Alowanpiwin, wayazanka awanyaka. Annie Uncagelutawin tiyopa awanyaka. Mary Nation Shield wapaha yu-ha. Maggie Oyeinapewin woka-gege wannayan. Helen Hiyoupi-win wokagege awanyaka. Mag-gie Oyeinapewin 1 Ida Rabičiyewin 2 Catherine Wišnala 3 wigli-glapi. Julia Cetanwanbliwin 1 Agnes Makanašotewin 2 tipiwakan awanyakapi. Ataya Inyan Conkaškela winyan Omnicieye itancanpi na is itancan šni cajepi koya 59 kape.

Na hehanl Christmas owicoran eciyatanhan Dec. 24, qon hehan hancokaya wocekiye econpi; na wicaša, winyan wakanheja ko 146, Jesus tonpi kte cin el wan-yag ipi iyecel he icunhan iyuskin-yan iyuha tipiwakan etkiya wa-cekiya aya, wapaha gluhapi na yape. Na hehanl Christmas wo-econ qel winyan omnicieye kin mazaska \$59 yusotape. Na he-hanl taku wanji blutanin wacin, hekta Oct. 21, 1903 hehan wiko-škala wan wašterca wocekiye waštelake kin heca wan hingna-ton yunkan lecala hokšicala wan wašte ca yuha yunkan Nov. 30, 1907 hehan kiciłapi na heon to-kel okihi cante šicapi na heon wocekiye eyeciyapi wacin, wiko-ške kin le Agnes Lone man eci-yape. Omnicieye kiyušpapi he-hantan wannna wi top unkupi tka St. Mary's omnicieye wanjini onglušnapi šni ye. Mitakuyepi šinasapa wayawa oti qel waniye-tu šakpe waonspemičiciye na he-on letan okolakiciye qel tokel owakihi kin iyecel watukagla šni

wocekiye el waškan kta wacin. Na ehake taku wanji epa wacin kin lee: Omnicieye kiyušpapi na hetanhan wi topa yunkan St. Mary's omnicieye kin mazaska le-nakeca taku kečeyaš \$94.95 hena-keca yusotapi. Maka owancaya tona šinasapa yaonpi kin iyuha Wakantanka Towašte na towaon-šila tanka kin on nape ciyuzape. Tona Eyanpaha iyacupi kin wo-cekiye on onyksuyapi wacin ye.

MARY A. ONE ELK.

Cheyenne Agency, S. D.

Eyanpaha;

Hekta Jan. 6, hehan White Horse Station en Cheyenne River Sioux omnicieye tanka yu-hapi, District iyohila etan 20 de-legates wicakarnigapi na en hipi kta tka oomani te-ike heon 39 la la hipi na Jan. 9, 3 p m. hehan-yan woglakapi, anpetu iyohi non-pa omnicieye.

Jas Crow Feather itancan.
Fr. Johnson mazaska awanyaka.
John Papin iapi awanyaka.

Tokaheya iwoglakapi rce ein he 'Tawaičiyapi' (citizenship) wi-coran he e. Hon. C. W. Rastall ateyapi onkitawapi he Indian of-fice eciyatan wōwapi wan qupi na tona lakota he wicoran iyehantu wicala kin cajepi kilapi he iwan-glak wicaši heon tehan se wogla-kapi na omnicieye etan committee zaptan wicakagapi na ayuptapi wowapi wan karwicašipi.

1st. Edward Dapray,
2nd. Percy Phillip,
3rd. Allen Fielder,
4th. Ed. Swan,
5th. Whitley Traversie.

Committee Report.

1st. Commissioner tawowapi kin taku ke rce cin okarnigapi šni.

2nd. Wicanrpi yamni wookiye le oyate ob kage cin wanjila keša wicakiciyuecetu šni heon etan akipepi kta na heon woiyunge tona kagapi. Na committee re-port omnicieye en ahipi na yawapi na hecetu lakapi. Hehan woope tona Lakota on Reservation ima-hel awicakagapi hena piyapi.

Na Lakota tamakoce hanke Eastern half eciyapi he tohan owicaqupi he ihanke kin ake owi-caqupi klušanpi woju iyutapi (acre) iyohila 4½cts ihankeya iku-tepi kte. Hansford Land and cattle Co. he slolkfiyapi cinpi on heconpi.

Senator Gamble Congress en Bill wan Horwoju tamakapi han-

ke wiyorpeyatanhan Inyanwosla-
han tamakapi koya yuranpi kta
pazo, Dec. 9, 1907 nonpa yawapi
na committee of Indian Affairs
wicaupipi qon he iwoglakapi lila
na wancag delegation wan Tun-
kanšilata yapi kta ca yuštampi.

Agency district etan, Allen
Fielder, White Horse Dis. etan,
Percy Phillip. Cherry Creek Dis,
etan, Ed. Swan, yapi na wotapi
on wayusotapi kin hena maka
olotapi wiši [Proceeds of Labor]
eci yapi hetan onpi kta ca Com-
missioner of Indian affairs he
icekiyapi yuštampi wicoran ota
iwoglakapi na yuštampi hena
ecer oblaka owakihi šni.

White Horse oyate kin dele-
gates tona hipi hena lila tanyan
onkuwapi. Owotetipi wankatuya
en onpi iyecen takuku wašte iyu-
ha yul onkiyapi nakun šunkawa-
yan peji onkicičupi. Eya toketu
kečeyaš lila iyokipiya omniciye
wašte heca. Nitakolapi

ED SWAN.

Cherry Creek, S. D.

Eyanpaha:

Eya homakšila rce tka wocekiye
iřomakipi na heon tukte woceki-
ye ke eša etanhan woonspe wanji
icu wacannin na heon wi napci-
yunk (Eyanpaha) iwacu, yunkan
taku wonaron wanjigji iřomakipi
heon wanjigji ablupta wacin tka
lehantu kte šni heon itokam wa-
klaotanin kta wacin.

Oscar Half-red.

Medicine Creek,
Lower Brule, S. Dak.

Eyanpaha:

Maka owancaya wo-
bleze wanji oyagpica ehantans
he hecetu.

St. Joseph omniciye kola le
wanlakapi kte lo. Icin maka
akanl woartani ojula onqonpe lo,
Hececa yelakaš hihanna na rta-
yetu na wi iyaye cin hehanyan
waceonkiyapi kta onkiconzapelo.
Wakantanka ate onyanpi kin he-
cel onšičiya ceonkiyapi. Maka
akanl wawiyutan terika wan hel
on welo. Itokagatanhan wašicu-
kin ojula au welo. Le ikcewica-
ša kin wanonyakapi.. Heon tona
tiwahe yuha kin hena awaničigla-
kin kte onkeyapi. Na heon tona
šinaspapa wocekiye opapi kin ti-
wahe wanjila kta he onkeyapelo.
Nakun wašicu ska kin ob St. Jo-
seph kin he nakun wajila kta ke-
hape lo.

Ho he miniwakan kokipapi kta
luštampi; wope yakagapi. Ya-
tkešni omniciye he wake. He to-
kerce el heconpi kin he slolwaye
šni; ičiconzapipi kin he wake lo.
Ho he wanji yatke cin toka kta
huwo? Inyanwoslahan ekta
omniciye tanka luhapi con le iwo-
yaglahanpelo: na omniciye el to-
na tapi kin hena wicaluotaninpi
kta iyecetu.

Koška tiwahe yanke cin heca
wan, Charley Fallis eciyapi, ca
Dec. 24, '07 qon hehan mniwakan
yatkin na kašiyičiye.

Jan. 8, hehan inš koš'alaka
wašte wan, Ben Handsome Elk,
otonwahe wan Kennebec, S. D.
eli na miniwakan yatkin na wa-
šicula karurugapi. Ho ikcewi-
caša kin he ablezapo, St. Joseph
omniciye kin hecapi henaos.

Ho he Lakota kin naičijinpi kta
ca mazaska opawinge egnakapi.
Ho yatkešni ičiconze on wanji ya-
tke cin toka kta huwo? He wanji
yatkin na kacekcek omani tokel
oranpi kta huwo? Icin he omni-
ciye yukan nacece. Wotanin ya-
kagapi kin tokel he wope yaka-
gapi šni? Kola tona wotanin iya-
cupi kin le ablezapiye.

Na kola wotanin kage kin la-
kota etkiya wagluotanin taku
wanji ikigni ye lo. Wotanin icu
qon he wanjigji yakajujupi šni
keye lo. Yecicajujupi walake lo.
tohunwel heca wanice lo. Eyan-
paha wanica tka iwoyaglakapi na
oyakihipe lo.

Ho tohantan heca yuke cin obinni
iwacu qeyaš iwecazo šni ye lo.
He inše miye iyatayela opewaton
ca hepe lo. Tuwa owotanla econ
ehantans he el etonwanpi wašte
ke lo. Ho wayuotanin kage cin
hecel eye cin he iřomakipi. Ho
Wotanin iyacupi qon hena kola
ablezapiye.

Iyuha nape ciyuzapelo.

HENRY TAŠUNKEŠICA.

Cheyenne River Reservation.

Feb, 4, 1908.

Kolapi:

Hekta Nov. 16, hehan
omniciye apionkiyapi na lena
oitancanpi.

Joseph Matosiha itancan.

Charlie Claymore okihe.

Peter Claymore mazaska awan.

George Claymore wowapi kaga.

Charlie Claymore lowan itancan.

Ed Nacelle na Basil Claymore
wayazan awanyakapi.

William Hošupe wamnaya.

Francis Rousseau wapaha yuha.

Wanblioranko tiyopa awanyaka.
William Hošupe iapi awanyaka.
Paul Rousseau na William Two
Crow ogliglepi.

Ed Nacelle wicarapi awanyaku.
Charle Claymore wicašawakan
wamnayan.

Cheyenne Agency yanke kin
el cannaslelye wan glepi na ate-
yapi kin lecel eye lo: Wicarcala
na inš wicaša tona oičihipi šni
kin hena cannaslel wicakeciyin
nahan tiwicakcagin kta. Ho le
wicoran kin lila wopila tanka kin
heca ye lo. Hena hunr woceki-
ye opapi, ca unkiš eya piwica-
unkicilapi iyecetu. Cante wašte-
ya nape ciyuzape lo.

GEO. CLAYMORE.

Cekpa Zaptan Wicayuha.

Steubenville, Ohio. March. 6,
Mrs. George Campbell, winyan
wan cistina tkeutapi opawinge
iyohi šni, he hokšinyuha unkan
zaptanpi qa yuptaya tkeutapi
wikcemna nom sam yamnipi Wi-
catonpi kin ohakam iyecana ya-
mni tapi. Hokšina wan qa wi-
cinyanna wan henaos icagapi kta.
Yamni hokšipina tka. Campbell
cinu topapi, unkan nom cinca
cekpapi, qa nom ija cinca cekpa-
pi ešta yamninnipi. Campbell
tokaheya winyan wan toka ya-
za tka hokšinyuha unkan yamni-
pi qa heon tawicu kin ta.

Cante Onman eciyatanhan
Yanke.

Kansas City, Mach, 5, Pejihu-
ta wicašta nom wayazanka tipi
en wicašta wan patapi unkan
cante kin onman eciyatanhan yan-
ka wanyakapi. Ošteyaken taku
tanmahen on kin owasin onman
eciyatanhan yanka. Is iye kin
hena hecetu naceca ešta oihda-
rnige šni keya.

Cardi šota šni yuke, ake dehan
mazakan utapi ešta pope hinhde
kte šni wan kagapi. Hiram P.
Maxim eciyapi wan he iyukcan.
Cahdepi wikcemna zaptan ota
utapi wanji on tuwe nicute ešta
wandake šni ehantans tokiyatan-
han kin sdonyaye kte šni. Wi-
hnipi onpi kinhan wabosotapi
kte, is tuwe iyapepi qa mazakan
ptecena on ahdeyus kataiyeyapi
ešta tanin kte šni, heon de woiyo-
winkiye kta iyeecece šni dakapi.

Hinhnaku Kikte.

Clinton, Iowa, Mar. 6—Fred
Delph, waniyetu wikcemna nom
sam šakowin, ištiman econhan ti
ktepi. Hecen tawicu kin wawan-
yaka yuzapi. Wicašta kin pa kin
ataya karderdecapi.

Ceji Nonpa.

Lorain, Ohio, March, 6,—Ho-
kšiyopa wan ceji nonpa, qa he
wanna wi šakowin ihunni, he ce-
ji kin onman baksapi kta e St.
Joseph wayazanka tipi kin en
aipi. Fred Myers cincapi Ho-
kšiyopa kin hececa ešta tohinni
itokca šni, tuka decana oniya ši-
ca qa tokakana wanapce šni.
Maka owancaya decece kin de
inonpa, qa United States en is
de tokaheya dececa icage.

WITKA WAN WITKA
MAHEN ON.

Victoria, B. C. March 6, wa-
wanyaka oti en witka ošteka wan
pazopi. Wawanyaka wan, Wood
eci yapi kin he anpahotonna wica-
yuha anpetu eca witka pahi ecee
unkan wanji nina tanka hecen he
witka zica nonpa kin heca kecin
karuga, unkan ake etanhan wi
tka wan imahetanhan hinrpaya.

ŠUNKAHU WAN ISTOKIYAPI

Oaktown, Ind. March 6, Ver-
non Wolfe, hokšina wan waniye-
tu aketopa, wi ota isto yazan, he-
cen pejihutawicašta wanyag ki-
yapi unkan istohu kin he icu kta
keya, etanhanš takuyepica šni
keya, šan rahu wanji ostan iyu-
te kta keya. Hecen hokšina pa-
tapi qa istohu kin he icupi; he
econhan šunka qeya St. Bernard
Dog ewicakiyapi kin heca wan
tionman kin ekta ištınme teyapi
qa isto tokatanhan onman icupi
hokšina kin istokiyapi. Okizi
kinhan isto kin wowindag kiya
okihi kta pejihutawicašta kin eya.

NOGE MAHEN OMNICA ON.

Shelbyville Ind, March 6, Mor-
ris hokšina wan waniyetu yamni,
Mr. qa Mrs. Hary Crall cincapi,
tonacan pa yazan keya, onna-
haketa pejihutawicašta ekta aipi,
hecen abdaze kta unkan noge ma-
hen omnica wan on qa he wanna
camni uya qa napo, kin on noge
on winaron kin paipusdi aya; te-
riya ikicicupi.

SUPPLEMENT TO THE 'EYANPAHA.'

MARCH, 15, 1908.

TO THE READERS OF THE EYANPAHA.

The Prayer-books for which you have been asking so long are now printed, and at the bindery in Grand Forks from which place, after they are bound, they will be sent to the addresses to those who have ordered them. Quite a number have been ordered and paid for in advance, but, we fear, a couple of thousand may yet remain on our hands. We have printed 5000 copies. Those who have not sent in their order as yet, let us hear from you soon.

Pine Ridge has ordered 1200 copies and paid \$300.00; Rosebud has ordered 1000 copies and paid \$250.00; Cheyenne Agency has ordered 500 copies and has paid \$58.00 on them. Ft. Yates has sent in \$25.00 and Crow Creek \$10.00. But where is Rock Creek (Bull Head Sta.), Oak Creek, St. Benedict's Mission and Cannon Ball, and how many copies do they want? Please let us hear from them.

Wanna woištima etanhan kiktapo.

All those who take 100 copies and over can get the books for 25 cents per copy, those who take less should pay 30 cents.

I cannot give them cheaper without losing money on them, the binding alone costs me 11 cents per copy.

You wish to know what is in the books: These are,

Morning Prayers, Evening Prayers, Salve Regina, Prayer to St. Joseph, Memorare to St. Joseph, Short Prayers, Prayers during Mass, Ten Commandments, Prayers for Confession, Prayers for Holy Communion, Rosary, Short Prayers with Indulgences, Prayers for the sick and dying, Stations of the Cross, Gospels for Sundays, and 33 Hymns, old and new ones.

FATHER JEROME.

Fort Totten, N. D. March 7th. 1908, Patrick Adams Oyetonwanmani ta.

BRUTALITY.

A certain criminal when led to the gallows, addressed these words to the bystanders: "In my youth I allowed myself to plague brute beasts. Thus I lost all sense of humanity, and thought nothing of taking a man's life, and in this manner I have brought myself to the gallows."

With the same Measure.

A farmer brought daily five pounds of butter to a baker and took back five pounds of bread for his family. Now one day the baker weighed the butter and found it was half a pound short. But the farmer answered quietly: "I have no weights in my house; I therefore put the bread which I have from you in one scale and the butter in the other."

God will act toward us; on the Judgment day, as the farmer acted, for our Lord himself said: "With what measure ye mete, it shall be measured to you again."

WHAT THE UNBELIEVER SAYS.

An unbeliever said once to a good and faithful Catholic: "O unhappy Christian. How terrible you will find you have been deceived, if there is no heaven." The Catholic answered: "O unhappy fool. How terribly you will find you have been deceived, when you discover there is a hell."

An unbelieving servant said: "The master is gone away now; so we need not go on working." His christian fellow-servant answered: "My master is not gone away. He looks down on me from heaven at all times."

Ft. Totten, N. D., March, 6th, 1908, Bertha Towinna ta; Anthony Aikinicipi tawicu.

'FIRE WATER.'

Once, the chief of the Crow Indians said to Father De Smet: "What good is this fire-water? It burns the throat and stomach; it makes a man a bear; when he has drunk he bites, grunts, howls and ends by falling down like a corpse. Your fire-water is evil; give it to our enemies that they may kill each other, and their wives and children may become objects of pity. As for us we need it not; we are mad enough without it."

SHORT LIFE.

A traveler read in a church yard the following inscription on a tombstone: "Here lie the remains of Henry White. He died at the age of ninety years, though he only lived three years." Not knowing what to think about this singular epitaph he asked the sexton for an explanation. The man replied: "Mr. White led a wicked life for 87 years. served God faithfully for the last three years before he died." The traveler went on his way with a grave and thoughtful expression of countenance.

Cheyenne Agency S. D. Feb. 3, '08.

Eyanpaha, friend; The last week of last year Lucy, daughter of Basil and Martha Claymore was very sick.

Now she is well again. Her father and mother had invited St. Joseph's and St. Mary's societies of the Mouth of Cheyenne to come and meet at their house.

The societies met there Jan. 18. Basil sent some grub to all the sick ones he knew of and promised to give \$10.00 towards building St. Mary's church on Virgin Creek.

St. Peter's church at the Mouth of Cheyenne is now out of debts.

I thank every one who helped to build that church and I thank especially Mr. and Mrs. Paridis and Mrs. Victoria Claymore.

Mr. Paridis had advanced the money necessary to finish the church; Mrs. Paridis had made lots of money for the church by making and selling bead works.

And Victoria Claymore had kept account of every dollar given to that church and also of every dollar spent for it.

Just this morning Mr. Basil Claymore Sr. sent for both, the doctor and me. He got sick a few days ago, he is now 84.

Dear readers, please pray for him. J. VOGEL.

Cannon Ball, wakpa kin ohnayan Dakota wan oškokpa wan etanhan mini cega ohna icage icu unkan ceteta mazaskazi iye-ya qa iqoqopika, woqe wicašta nom ekta kcanye iyayapi.

FORT TOTTEN. N. D.

St. Michael's Mission. March 8, 1908.

Mazaska awanyaka wanjina kin ed wanna tehan mazaska erpeonyanpi šni tka ecin mazaska kin e oterike heon hecece. Tka dena wanna mnawaye:

Tunkanwanyagmani	\$1.00
Anthony Lohnes	50
James Lohnes	25
Clement Lohnes	25
Joseph Matohi	25
Clement Itkowicakipa	10
Oyankewaštewin	60
Ignatius Court	25
Michael Mead	25
	\$3.45

JOSEPH MATOHI.

Cannon Ball, N. D. March. 4, 1908.

Eyanpaha:

Ake taku tona epa wacin. Dec. 11, 1907, Nakakewin ta. Jan. 11, 1908, Josephine White Lightning ta. Ho dena wanna wiconi unman kin ekta unpi kecanmi. Tona Eyanpaha iyacupi kin hena nape ciyuzapi ye do.

Valentine Struck Many.

White River.
Feb. 16, 1908.

Eyanpaha:

Hekta Oct. wi kin el St. Mary Omniciye kin apikiyapi na lena wi akenom wo-waši ecunpi kta oitancan wica-yuštampi; hecel mitakuyepi wocekiye on unyksuyapi kte.

Mrs. Kate Gibbons itancan Mrs. Mary Russell okihe. Miss Annie Gibbons wowapi kaga.

Miss Mary Roland, mazaska awanyaka. Miss Annie Gibbons, wocekiye eyin kta. Mrs. Thunder hawk tiyopa awanyaka. St. Mary society wokagege na wicokuje awanyakapi. Mrs. Julia Clifford, iapi awanyaka. Nellie Roland, Ogligle itancan. Mrs. Rosie Twiss Miss Mary Roland, Mrs. Hattie Clifford, Miss Cora Herman, Mrs. Emma Clifford wapaha yuha.

Miss Julia Harvey, Mrs. Emma Clifford, Lizzie Jones, Maggie Harvey, Maggie Palmier, Mary Twiss; Martina Romena Jenisin, Josie Pourier, Louise Twiss, lena omniciye opapi. St. Marys omniciye mitakuyepi tona le walakapi kin unyksuyapi kte; wowapi kaga.

MISS ANNIE GIBBONS.

Paha Yamni S. D.

Mitakuyepi:

Anpetu dehanyan wowapi wakage šni tka dehan omniciye tanka duhapi kta unkan icunhan omniciye kin onhun-kapi šni wadake do. Omniciye econpi can heceena tanyan wkdakapi qa taku wakan ceonkiyapi kin tanyan onškanpi kte rein qa enaonkiyapi ca hena takuni šni qa wicoie ota waštešte makoskan onkeyapi, okodakiciye en taku onspeonkiciciyapi kte cin he dena on wadake do. Wotapi wocekiye, qa Itancan Tawocekiye wocekiye onspeonkiciciyapi, kte cin ota ye do.

Mitakuyepi, St. Joseph qa St. Mary okodakiciye onqonpi kin cante wašteya onkiciyuhapi wašte. Onkiš Pahayamni okodakiciye onqonpi kin oyate kin onci-stipina tka taku onkiwaštepi kta hecinhan wocekiye kin hee wada. North Dakota en omniciye onqonpi kin wicaša wanjina iyecen cante onkiciyuzapi kta iyecetu wada ye do.

Oct. 7. 1907 heehan okodakiciye apikiyapi, qa dena itancanpi.

Miniaku itancan. Wahacankamaza okihe. Cetanwanjina ma-

zaska awanyaka. Hintunkana-ska wowapi kaga. A. B. Walker dowan itancan. Wahuminašni-kte wapaha yuha inani. Isanyaticiqana qa Cetankokipapi, w yazanka awanyakapi. Matosaiciya qa Wanbdiwicaša wicakicopi. Mitakuyepi, bdiheiciyapo.

Omniciye tanka onhapi kta ceškiciyapo. Inyanbosdata makoce kin en taku wanji on makowicašica kin de hee ye do. Wayawa kdi kin hena taku onspepi qa kdipi kin wašicu wacipi qa miniwakan yatkanpi, qa hinhnatonpi šni keše wakanheja wicayuhapi. Tunkanšina wayawatipi tawa kin taku wašte owasin onspepi cin qa Dakota tamazaska ota yusotapi onkan hdi pi qa wicoran econpi ca šni kin iyuha econ ayapi. nakun ota epe kta iyecetu tka.

A. B. WALKER.

Cheyenne Agency, S. D.

March 2, '08.

Dear Eyanpaha:

Next June a church will be built on the Virgin Creek size 24 by 34.

The lumber, bricks and cement come to \$626.00, the hardware \$20.27. The contractor will get \$240.00. Last week St. Joseph's Society hauled all the material from Gettysburg over here. Basil Claymore Sr. is well again. The government will soon send Inspector James Mc Laughlin here to find out whether the people here want to sell some of the surplus land or not.

J. VOGEL.

Porcupine, S. D.

St. Paul's Church.

Eyanpaha:

Sinasapa wocekiye el owapa na heon lila waonspe-mišiciye. Yunkan wanna awableza na heon mitakuyepi kin ables wicawakiye; hecel oyasila wanna el opapi. Ho heon inše wanna lehanl lila cante wašteya mitakuye oyasila om ptayela marpiya wiconi ekta yewacinrcin Wakantanka iyorlateya wowašiecamon kta hunše ecanmi qa le St. Joseph na St. Mary omniciye onaunyaropni kta wacin ye lo; ocekiye on onyksuyapini epece lo. Rev. Father Westropp, lila blihecaka heon taku ota ables mayin kta iyecel škan. Ho nita-kuyepi wanji miye ye lo.

Thomas Black Bull.

Pine Ridge, Porcupine, S. D.
Dear Eyanpaha:

Tohanni onamayar on šni tka lehanl iyuškinyan wowapi cicage, tokaheya micante on nape ciyuze lo. Eyanpaha el wicoie waštešte onaron iyokipipi ota nawaron na micante el wan-jigji iwacu i a icantemawašte. Eya tohannircin Eyanpaha el wowaklake šni tka lehanl St. Paul church el St. Joseph okašpe wan taku wašte owotanla kuwapi kin hel owape, na eya toka rcin waškan šni eša koškalaka wašte na winyan wašte tona maka akanl iyotiyekiya wapepeka akan na wicanagi ni kta kuwapi na miš iyecel. mitawacin ekta wacinmatanka na Wakantanka wacinyercin okolakiciye wakan sutaya wicakeya waškan kte qon hecakilala awacin waon. Maka akanl waon kin ecunhan wicawazan wanji bluha na wakta onpi kin he iyecelya waon eša micante ekta ohinniyan Wakantanka wacinwaye kin wicawake laka. Omaka teca na hehanlya zaniyan wahi kin on letanhan ake tokatakiya mawali kta Wakantanka cewakiye; omaka teca onkihunni-pi canna el oweciconze wanjigji onkagapi kin wašte na cante on waceonkiyapi na taku onlapi kin ongupi kte. Miš wicoie wanji wowapi wakan el ohini weksuye.

Tona cante mahel onšici-dapi kin hena wicayawaštepi, marpiya wokiconze kin he tawapi. Wicoie lena weksuye na on mitawacin kin tanka ye selececa na on wowacin tanka bluha, he on mitakuyepi, St. Joseph na St. Mary yaonpi kin wawacin tanka yuha kta onspe-ičiciyapi ye, na nicantepi on tipi wakan na omniciye el yapo; hecanonpi kin pilaničiciyapi kta. Wacintankapi kin ecelyela taku šica kin na taku wašte kici kicizekiya po tokša tokata onma ohionyanpi kin pilaonkiciyapi kte tka taku wašte kin he ohiye wacin po. Okolakiciye wakan yaonpi ohinniyan waktahan onpo, na ikluwiyeya onpo, na ninagipi kin ohinniyan woqu po; hecece kin nicantepi wiyuškinyan yaonpi na taku wašte ecol ilukcanpi oyakihipi kte. Ecin wicaša wanji w-ranisa kin tohanni takuni wašte awacin na iyukan okihi kte šni, na wicaša iyuha he slolonjapi na wicašawakan wicakluonihan po, hena taku wašte onaron wašte ecala wiconi ptecela wan el naon-jinpi kin le okiya onqonpi.

Wocekiye nitawapi el onyksuyapi wacin. Nape ciyuzapelo.
AMBROSE HERANDEZ.

Cut Meat, S. D.
Feb. 5, 1908.

Eyanpaha:

Eyanpaha taku oyake kin oyasin wiciyokipi heca. Woawacin waštešte oyake na tokata wicoran kta wanjigji nakun oyake hena hecetu we lo. Ho hece miš miye kin opewaton tanyan waklajuju, iwakazo šni. Ho hecen Eyanpaha kin tanyercin cante wašteya iwacu: na taku oyake kin tanyercin blawa na tanyercin awableze na etan taku wanjikji awacanmin na on etan St. Joseph omniciye el iyokipiya miklou we lo. Ho hecen Eyanpaha tona iyecazopi qon hena hecanonpi šni kin wašte kta; oicazo nub inš yamni ece yakagapi na okna hankeya wištel onkiyapi kin tanyan kte šni ye lo. Ho hecen mitakuyepi tona Eyanpaha iyacupi qon hena tanyanrcin yaklajujupi kin wašte tka; hecel inš eya Eyanpaha sanpa wašake kta, hecel tanyan kici onyanpi kta.

Tona Eyanpaha wašte iyacupi kin micante on nape ciyuzape lo.
JOSEPH B. PIPE.

Flyingby Camp, S. D.
Feb. 5, 1907.

Eyanpaha wašte kin;

Taku Manji laotanin wacin. Kinyanhiyaye oyanke kin el tipiwakan wanji cinpi qon he hekta Sept. 20, 1907 qonhan tipiwakan womnaye kin lenakeca Bishop gupi \$98.16 Lehanl tanniyan yankin 109.66 Ataya \$207.82

Ho tokša ake blaotanin kta.

Le Kinyanhiyaye omniciye kin ciqapila eša Wakantanka tanyan owicakiyelo, onkecinpi. Owasin nape ciyuzkpi.

Ignatius Whie Cloud.

Ake wowapi kagapi ota wanyahdakapi šni, eša tokata wanyahdakapi kta. Tuka tona caje en eničihnakapi šni kin hena tohinni unkagapi kte šni. qa nakun tuwe wicoie wiciyokipi kte šni tuwe kage kinhan unkagapi kte šni. Eyanpaha kin taku wašte ieyanpaha kta; qa wawahokonkiye kta, qa taku iyecetuda kinhan oyake kta; hecen he sdonyayapi kta wašte. Ihnuhanna wowapi wanji wanyahdakapi šni kinhan de on sdonyayapi kta